



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

October 8, 2024

**NOTIFICATION OF AWARD**

Eastern Earthscapes & Construction LLC  
3109 NC HWY 222 East  
Stantonsburg, NC 27883

**Contract ID:** DF00493  
**TIP No.:** BO-2406A  
**Federal Aid:** TAP-5093503  
**WBS:** 50935.3.3  
**County:** Bladen, Columbus, Cumberland, Harnett & Robeson  
**Description:** ADA Concrete Installations

Your firm has been awarded the contract for the above project as the low bidder from the September 18, 2024 bid letting, in the amount of \$688,923.00.

A DBE Goal was established at 4.0% for this project and was achieved by the low bidder, with a submission of 100.00%.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet in accordance with Articles 102-8 & 9 of the *2024 Standard Specifications*. The forms are available on the NCDOT website at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.
2. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.
3. **Contract Payment & Performance bonds**, in accordance with Articles 103-7 of the *2024 Standard Specifications*.

4. A **Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: <https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf>.

Please submit the above items to the following email address:

Neil Butler  
NCDOT – Division 6  
[jnbutler@ncdot.gov](mailto:jnbutler@ncdot.gov)

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Jason Johnson** who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-788-5300**, or [jajohnson4@ncdot.gov](mailto:jajohnson4@ncdot.gov)

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:  
*Neil Butler*  
B42B449E08FF469...

Neil Butler  
Division Proposals Engineer

cc: Lee Jernigan, P.E.      Chuck Miller, P.E.      Jason Salisbury, P.E.      Steve Kendall, P.E.      Jason Johnson  
Rob Stone, P.E.      Matt Edwards, P.E.      Blythe Jordan, PLS      Christy Huff, P.E.